

**Certificate of Notice Page 1 of 2**  
**United States Bankruptcy Court**  
**Eastern District of Pennsylvania**

In re:  
 Paul C. Hopkins  
 Paul C. Hopkins  
 Debtors

Case No. 17-16501-jkf  
 Chapter 7

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: YvetteWD  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 2

Date Rcvd: Nov 15, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 17, 2017.

db +Paul C. Hopkins, MAILING ADDRESS:, PO BOX 56030, Philadelphia, PA 19130-6030  
 db +Paul C. Hopkins, 3149 Gilham Street, Philadelphia, PA 19149-3125

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Nov 17, 2017

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 15, 2017 at the address(es) listed below:

BRAD J. SADEK on behalf of Debtor Paul C. Hopkins brad@sadeklaw.com  
 MARTIN A. MOONEY on behalf of Creditor TD BANK, N.A. tshariff@schillerknapp.com,  
 ahight@schillerknapp.com; kcollins@schillerknapp.com  
 MATTEO SAMUEL WEINER on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper  
 bkgroup@kmllawgroup.com  
 TERRY P. DERSHAW td@ix.netcom.com, PA66@ecfcbis.com; 7trustee@gmail.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 5

UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

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IN RE:

Paul C. Hopkins	:	Chapter 7
	:	
Debtor (s)	:	Case No.: 17-16501-JKF

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**ORDER GRANTING DEBTOR'S MOTION TO AVOID JUDICIAL LIEN**

AND NOW, this 13th day of November, 2017 upon consideration of the Motion of Paul C. Hopkins to Avoid Judicial Lien, it is hereby;

ORDERED and DECREED that the Judicial Lien held in favor of American Express Centurion Bank, on Debtor's real property located at 3149 Gilham Street Philadelphia, PA 19149, is VOIDED upon DISCHARGE.

~~FURTHER ORDERED:~~



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Judge Jean K. FitzSimon